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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
October 26 2018 through October 31 2018

**November 01 2018**

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Candidate Name: **Les Mason R**

Address: **108 Arcadian Ct**

Address2:

City: **McPherson** Zip: **67460** County: **McPherson**

Office Sought: **State Representative** District: **73**

1. This report must be filed by 5:00 p.m. on **November 01, 2018** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/29/18	ADVANCE AMERICA 135 NORTH CHURCH STREET SPARTANBURG SC 29306	FINANCIAL INSTITUTION	\$400.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$400.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>10/31/2018 4:40:28 PM</b> Signature of Candidate or Treasurer: <b>Les Mason</b>			

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